

# Junior Bible Class

FALL

September,  
October,  
November 2021

For Children  
Ages 9 Through 11



# Junior Bible Class

FALL QUARTER

September, October, November 2021

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# JUST FOR JUNIORS

Fall 2021

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## *Hi, Juniors,*

This quarter we will be studying about “Faith on Trial.” Our lessons are about the Israelites being confronted with various situations in which they needed to trust God. At some time all of us will be confronted with difficult situations that will try our faith. We must learn to trust God.

In the first two lessons, we will learn how God ordained Aaron as high priest and the required duties in the tabernacle. Nadab and Abihu, Aaron’s sons, did not follow God’s instructions. Sadly, they both paid a high price for their disobedience.

Have you ever heard God’s name used in vain? It is important to honor God’s name. We will learn what happened to one man who used God’s name in vain. Each of the first four lessons talks about treating God as holy.

We will be reminded of God’s faithfulness in feeding the hungry Israelites in the wilderness. They grumbled and wanted meat too! God gave them meat—so much that many got sick, and some even died. We need to remember that God will faithfully supply our needs but not always our wants.

Moses was appointed by God to be the leader of the Israelites. Aaron and Miriam, Moses’ brother and sister, became critical of him and his leadership. We will find out why Miriam became sick, while Aaron pleaded for God to forgive his sin.

Twelve spies were sent into the Promised Land to check it out. Ten spies came back with a negative report, and two spies had a positive report. Which report do you suppose the people listened to? God became angry and wanted to destroy the Israelites for not trusting Him. But Moses prayed, interceding for the people, and God decided not to destroy them. But because of their disbelief, God would prevent the present generation from entering the Promised Land.

Korah and his followers rebelled against God by opposing Moses and Aaron. God once again was displeased with the people and wanted to destroy them. Moses and Aaron prayed that the entire nation would not be destroyed but rather only those who were disobedient. We will find out what happened to Korah and his followers.

Because Moses and Aaron failed to respect God’s Word, they were denied entrance into the Promised Land as well. God wants us to take Him seriously when He instructs us.

Throughout this quarter we will learn how important it is to trust God if we want to receive His blessings.

Your friend,  
*Jane Landreth*

# Faith on Trial

Read the Bible verses, then cross out the wrong word in each sentence.

1. Moses took Aaron and his (sons, grandsons) to stand before the congregation for the priesthood ceremony (Leviticus 8:5-6).
2. Nadab and Abihu put a (blazing, strange) fire in their censers to present to God (Leviticus 10:1).
3. Aaron came to the (holy place, riverbank) with a bullock and a ram (Leviticus 16:3).
4. The young man blasphemed the name of God, and the (soldiers, congregation) stoned him (Leviticus 24:16).
5. God gave the people enough meat to eat for a (month, year) (Numbers 11:20).
6. God sent a wind and brought (quail, fish) from the sea (Numbers 11:31).
7. The cloud departed the tabernacle and left Miriam with (leprosy, fever) (Numbers 12:10).
8. Moses sent spies to check out (Canaan, Egypt) (Numbers 13:17-18).
9. Joshua and Caleb said that God would bring them into the land that flowed with milk and (honey, fish) (Numbers 14:8).
10. Because the people did not trust God, they would not see the (Promised Land, Red Sea) (Numbers 14:23).
11. When Moses heard the complaints, he fell on his (hands, face) before God (Numbers 16:4).
12. The (river, ground) opened and swallowed Korah, his family, and all his property (Numbers 16:32).
13. Moses lifted his rod and struck the (rock, tree) (Numbers 20:11).

## ANSWERS:

1. grandsons; 2. blazing; 3. riverbank; 4. soldiers; 5. year; 6. fish; 7. fever; 8. Egypt; 9. fish; 10. Red Sea; 11. hands; 12. river; 13. tree.

# *God Is Faithful*

The Bradford family, Dad, Mom, Trent, and Kenzi, discussed Pastor Russell's sermon as they drove home from church.

"The Israelites sure were ungrateful to God," Kenzi said, "even after God opened the Red Sea and helped them escape from the Egyptians."

"They grumbled because God didn't give them food and water right away," Trent said. "Then they grumbled because they were tired of the food He provided."

"We need to remember that lesson," Dad said. "God is faithful in providing our needs but not always in the way we want."

The very next day, the family remembered Sunday's conversation. Dad came home from work and announced, "The company where I work is downsizing. After this week, I will not have a job unless we move with the company."

"What will we do, Dad?" Trent asked.

"God will be faithful. He will provide a job."

Just then the phone rang. It was Mr. Martin, the owner of the rented house they lived in. Mr. Martin had put the house up for sale, and they would need to move out when the house sold.

"Wow! What will happen to us?" Kenzi asked. "Where will we go?"

"God will provide," Mom said. "He is faithful to take care of us."

The house sold by the end of the month. But they did not have a new home or a new job for Dad.

"What will happen to us?" Kenzi wanted to know.

"Why are these bad things happening?" Trent asked.

Before Dad could answer the children's questions, the phone rang. Dad answered it and listened carefully for a long time, and then he said, "We will discuss it, but I feel sure our answer will be yes."

After he hung up, Dad said, "That was Grandma. Grandpa fell and broke his leg. She needs help caring for him. She said that since I have no job here and have to move out of this house, perhaps we could come and live with them for a while."

"We could help Grandma take care of Grandpa," Mom said. "He will be needing rehab too. We can take him there."

"Yes, it would help her and provide a home for us." Dad smiled. "Grandma thinks I might even find a new job there."

"It would mean that we would have to work together," Mom said. "Shall we go?"

They were all willing! Soon they had stored their furniture and packed up the things they would need to take with them.

As they drove to Grandma and Grandpa's house, Kenzi spoke up. "Remember how the Israelites complained about the way God provided for their needs? He provided for ours in a different way. But we haven't complained about how He did it—we've just thanked Him."

"I'm glad we remembered to thank Him," Trent said. "God supplied all our needs. He has been so faithful to us!"



God called Aaron to be the first high priest.

# Aaron and His Sons Become Priests

Lesson Text: Leviticus 8:1-13

**GOLDEN TEXT**—“Let us draw near with a true heart in full assurance of faith” (Hebrews 10:22).

## Scripture Lesson Text

**LEVITICUS 8:1** And the LORD spake unto Moses, saying,

**2 Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;**

3 And gather thou all the congregation together unto the door of the tabernacle of the congregation.

**4 And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation.**

5 And Moses said unto the congregation, This is the thing which the LORD commanded to be done.

**6 And Moses brought Aaron and his sons, and washed them with water.**

7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of

the ephod, and bound *it* unto him therewith.

**8 And he put the breastplate upon him; also he put in the breastplate the Urim and the Thummin.**

9 And he put the mitre upon his head; also upon the mitre, *even* upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

**10 And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them.**

11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

**12 And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.**

13 And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.

# Know Your Bible

## CONSECRATION OF AARON AND HIS SONS—Leviticus 8:1-5

On the morning when the tabernacle worship first began, God gave Moses a specific list of the items needed in the consecration ceremony. Then Moses was commanded to take Aaron and his sons with him, the garments, anointing oil, a bull for a sin offering, two rams, and a basket of unleavened bread.

God told Moses to call all the people together for the ceremony to anoint the priests. God wanted the people to see that He, not Moses, had chosen Aaron and his sons to do His work as priests. It was the purpose and will of God to set the priests apart.

Moses did as God commanded. He called all the people together outside the tabernacle. They would be witnesses of the appointment of Aaron and his sons to be their priests. This was a public ceremony because the priests served everyone.

There was no room inside the courtyard for all the people. The elders, who often represented the people of Israel, took their place in the courtyard to witness the ceremony.

At the door of the tabernacle, Moses performed the ceremony of presenting Aaron and his sons as priests of the people.

## PREPARING THE PRIESTS—Leviticus 8:6-9

When all the people who needed to be there and all the items necessary for the ceremony were gathered at the entrance to the sanctuary, Moses presented Aaron and his sons as

priests. Moses washed Aaron and his sons' whole bodies at the door of the tabernacle.

The most common rite of cleansing from ritual impurity was a simple washing with water. Aaron and his sons did not wash themselves; they received a washing. This was humbling because it took place publicly at the door of the tabernacle. This great cleansing was a one-time event. From then on, the priests would need to cleanse only their hands and feet.

The next step in the ceremony was to provide Aaron with the special clothing of the high priest's office. They were called holy, which meant that only the high priest could use them. They were colorful and elaborately woven. These clothes did not mean that the high priest was special; they meant that God was special. Think about certain jobs that require a certain uniform or clothing to indicate a position. These clothes include a police officer's uniform, a judge's robe, a nurse's uniform, and a military uniform.

Moses put the clothes on Aaron. This was a special part of the ceremony. Moses was acting on behalf of God. His actions showed that God had appointed Aaron as high priest. The high priest would be able to do his duties because God had made him "holy," setting him apart with special clothes.

First of all, Moses put a tunic on Aaron, girded him with a sash, and clothed him with a blue robe. Then he put the ephod on him. Exodus 28:6-8 describes the ephod in details.

